



DEPARTMENT OF THE AIR FORCE  
HEADQUARTERS UNITED STATES AIR FORCE  
WASHINGTON 25, D. C.

20 August 1951

Mr. Carl E. Lee  
Route #6  
Portland, Indiana

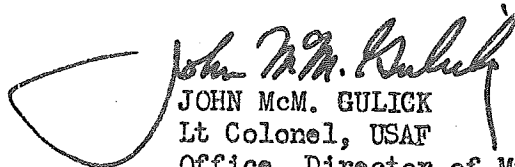
Dear Mr. Lee:

The Air Force takes pride in forwarding you a Certificate of Valor conferred upon you by the Commanding General of the Air Forces in the Mediterranean Theater of Operations in recognition of your achievements in that theater during World War II.

This certificate does not constitute a basis for the award of any decoration, but is proffered as tangible evidence of your significant contribution to the Air Forces in the Mediterranean Theater.

Sincerely,

1 Incl  
Certificate

  
JOHN McM. GULICK  
Lt Colonel, USAF  
Office, Director of Military Personnel

789TH BOMBARDMENT SQUADRON (HV)  
Office of the Squadron Commander  
APO 530 US ARMY

14 July 1944

SUBJECT: Return of Combat Personnel to the United States.

TO : Commanding Officer, 450th Bombardment Group (HV),  
APO 530, US Army.

1. Under the provisions of Section 1 b, Fifteenth Air Force Memorandum 35-14 dated 10 May 1944, it is recommended that Staff Sergeant CARL E. LEE, 38576148, be relieved from active duty and returned to the Zone of the Interior on permanent change of station orders.

2. As a result of prolonged combat duty, Sergeant Lee's operational efficiency as an engineer is so reduced as to effect the efficiency of this unit.

3. Sergeant Lee is assigned to duty with this organization as an engineer AOE 748.

a. Sergeant Lee has completed Fifty combat missions.

b. His Manner of performance has been Excellent.

3. Upon completion of required period of rest and rehabilitation in the Zone of the Interior, it is recommended that subject soldier be returned to combat duty.

4. In accordance with the provisions of War Department letter AG 370.8 dated 22 September 1943, OR 2-2 SP-OT-M dated 26 September 1943, the records which pertain to Sergeant CARL E. LEE, 38576148, are up to date as of submission of this report and all necessary action has been taken to insure correctness of entries in all permanent records. All decorations, service ribbons, services in this theater have been awarded with exception of the following. For which recommendations have been submitted.

- a. Fourth Oak Leaf Cluster (Bronze)
- b. Fifth Oak Leaf Cluster (Silver)

5. Medical Certificate is attached hereto as inclosure No 1.

PHILIP R. BARKER JR.,  
Major, Air Corps,  
Commanding.

1 Incl  
Incl 1 Medical Certificate



## Honorable Discharge

*This is to certify that*

CARL E LEE 35 576 148 Staff Sergeant

215th AAF Base Unit

Army of the United States

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at* ARMY AIR FORCES SEPARATION BASE  
SIOUX CITY IOWA

*Date* 26 October 1945

LEWIS N MILLER  
Major Air Corps

**ENLISTED RECORD AND REPORT OF SEPARATION INDIANA BONUS  
HONORABLE DISCHARGE 19717 APPLIED FOR**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Lee Carl E</b>		2. ARMY SERIAL NO. <b>35 576 148</b>	3. GRADE <b>S Sgt</b>	4. ARM OR SERVICE <b>AG</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>215th AAF Base Unit</b>		7. DATE OF SEPARATION <b>26 Oct 45</b>	8. PLACE OF SEPARATION <b>AAF Separation Base Sioux City Iowa</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>Rt 6 Portland Ind</b>		10. DATE OF BIRTH <b>8 May 23</b>	11. PLACE OF BIRTH <b>Madison Ind</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>		13. COLOR EYES <b>Blue</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5' 10"</b>	16. WEIGHT <b>154 LBS.</b>
17. NO. DEPEND. <b>1</b>	18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. <b>Machine Operator 5-13.004 ----- 25605</b>					

**MILITARY HISTORY FOR REC.**

22. DATE OF INDUCTION <b>23 Dec 42</b>	23. DATE OF ENLISTMENT	24. DATE OF ENTRY INTO ACTIVE SERVICE <b>30 Dec 42</b>	25. PLACE OF ENTRY INTO SERVICE <b>Indianapolis Ind</b>
26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>1</b>	28. COUNTY AND STATE <b>Jay Ind</b>	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Clerk Typist 405</b>		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Cbn Cal 30 M-1 E Dec 43</b>	

32. BATTLES AND CAMPAIGNS  
**Rome-Arno Normandy Northern France Air Offensive Europe GO 33 WD 45 Air Combat Balkans Ltr MTO 19 Apr 45**

33. DECORATIONS AND CITATIONS  
**American Theater Service Medal European-African-Middle Eastern Service Medal with 5 Bronze Stars Distinguished Unit Badge GO 86 WD 45 1 Overseas Service Bar (See 55)**

34. WOUNDS RECEIVED IN ACTION  
**None**

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL
<b>18 Nov 45</b>	<b>18 Nov 43</b>	<b>6 Sep 43</b>	<b>(See 55)</b>	<b>22 Jan 44</b>	<b>Africa</b>	<b>14 Feb 44</b>
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE			FOREIGN SERVICE			<b>S Sgt</b>
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
<b>2</b>	<b>3</b>	<b>15</b>	<b>0</b>	<b>6</b>	<b>12</b>	<b>25 Jul 44</b>
39. PRIOR SERVICE				40. REASON AND AUTHORITY FOR SEPARATION		
<b>None</b>				<b>FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 3233450 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READJUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.</b>		
41. SERVICE SCHOOLS ATTENDED				42. EDUCATION (Years)		
<b>Mechanic Lincoln Nebr Aerial Gunnery Fort Myers Fla</b>				Grammar	High School	College
				<b>8</b>	<b>4</b>	<b>0</b>


43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT			
<b>2</b>	<b>10</b>	<b>4</b>	<b>\$ 300</b>	<b>\$ 100</b>	<b>None</b>	<b>\$ 35.35</b>	<b>190.05 W H Hutchinson Maj FD</b>

**PAY DATA**

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE	49. HOW PAID	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv. U.S. Govt. None	Allotment Direct to V. A.				Continue	Continue Only Discontinue
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<b>31 Oct 45</b>	<b>30 Nov 45</b>	<b>\$ 6 50</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

54.  RIGHT THUMB PRINT

55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)

**Lapel Button Issued ASR Score (2 Sep 45)-83**

**(33) Air Medal GO 506 15th AF 17 May 44 OLC GO 506 15AF 17 May 44 OLC GO 508 15AF 17 May 44 OLC GO 924 15AF 17 May 44 World War II Victory Medal Good Conduct Medal GO 37 AAB Sioux City Ia**

**(35) Yellow Fever 26 Nov 43 Typhus 11 Oct 43 Cholera 5 Oct 43 Inactive Service ERC 23 Dec 42 to 29 Dec 42**

56. SIGNATURE OF PERSON BEING SEPARATED <i>Carl E Lee</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>SAMUEL GROSSMAN WOJG USA</b> <i>Samuel Grossman</i>
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